| Name: | |
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| IVALLIC | |

| Reading: 2 Timothy 2:14-26 | Topic: Developing Necessary Qualities of Ministry |
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| INTRODUCTION: All people are called by God to be involved in _ of Christ, but the calling also involves developing thetype of ministry that God has put one in. | |
| I.HUMILITY: | |
| A.Pride Destroys: 1.All of us struggle with pride in our lives from time to time, and it was caused his downfall, and it also will cause us to Pr. 16:18 2. Much of the strife and that is caused in the Body of Child Itself, and often it can be in those whom God has called to work for 3. Many have started out well in a ministry or leadership, and end up being cast aside and unusable just like King Saul. I Sam. | nrist comes from the roots of Him. Pr. 28:25 only to fall into the of pride |
| B. Jesus Teaching & Example: 1. Jesus made it a point to repeatedly remind and His disc and that without it, one will be unusable material in the 2. Jesus greatest lesson and example on humility came at the else had fulfilled the role of the to wash the feet of the grant INTEGRITY: | of God. Mk. 9:33-35 supper, the Passover, when no one |
| II. INTEGRITY: | |
| A. Character: 1.Someone has described character as the you really ar while reputation is what other people think you are. I Sam. 16:7 2. We are living is a day when integrity has fallen by the wayside and become an accepted behavior when it helps one to get | in business and, lying has |
| B. True Integrity: The definition of integrity is "the quality of being honest and having definition of Christian and conduct. Pr. 11:3 A person may have talents and abilities, spiritual and challife of that individual, the fruit will eventually be and the True integrity will sustain an individual, even through the attacks of and will bring stability and blessing to any Job 1:8, 2:3 | arisma, but if integrity is missing in the testimony marred. Pr. 25:26 f the and the devil himself |
| III. COMPASSION: | |
| A. Not Obligation:1.Some people become involved in because they know | that they should, but instead of being |

| in it for the right reason, they are doing it out of a sense of or obligation. I Cor. 9:17 2. When people are involved in for the right motive, it will be coming from their |
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| and being done as unto the Lord. Col. 3:23 |
| B. With Compassion: |
| Effective ministry cannot be done without moving in for the people being ministered to, or else it will be just mechanical ministry, without feeling, and will not be at all. |
| 2. Jesus ministered to needy people with and a sense of feeling their need and sufferings so that when He reached out to help people in, they responded and the needs were met. Mk. 1:41 |
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| CONCLUSION: When we desire to become effective in some, we must be willing to allow God to make in us to remove some undesireable qualities and replace them with qualities that are Christ like and that will make us effective as we work for Him. |