Reading: Acts 2:37-47 **Topic:** The Growing Importance
Of Home Groups

| INTRODUCTION: More and more churches in this day and hour are turning to Home Groups as |
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| a means of evangelism and discipleship to facilitate church |
| I.REMEMBERING THE PURPOSE: |
| INCIVIENTE TOTAL OSE. |
| A.Evangelism: |
| 1. Home Friendship Groups provide an open of opportunity for evangelism in an area or neighbor |
| hood where people do not the church. |
| 2. People who might be intimidated by an invitation to a may be less likely intimidated by a |
| invitation to semi-formal gathering in a in their area. |
| 3. When twenty-five or more Home Groups are in session on a given, it means that there are no twenty-five of evangelism opportunity open instead of just door at the church. |
| B. Dissiplashin. |
| B. Discipleship: 1. Home Croups are an effective way to help the property has been below in Christ, connecting them more |
| Home Groups are an effective way to help new born babes in Christ, connecting them more closely to the Body of Christ and making friends of more mature who are grounded. |
| 2. Some new converts have been in the crowd as the church grows larger, and if they are not |
| followed up intentionally, they will become discouraged and out of sight. |
| 3. When a new person obeys the Gospel at the church, or through a Home Bible Study, ournow is |
| to encourage them to attend the discipleship and to become part of a Home Group. |
| C. Fellowship: |
| 1. The early church did not have buildings in the beginning so they met often in because they |
| were not welcomed in the public places of in local communities. Acts 2:46 |
| 2. The word "fellowship" in the original Greek means "communion" or "the act of using a thing in common |
| and the dictionary defines fellowship as "companionship" or "sharing values together." |
| 3. Fellowship is extremely important to the of the Body of Christ, for once we have been born |
| again, we have become part of a, and in order to survive we need to remain attached to that |
| body in order to receive strength to survive and in turn to contribute to the I Cor. 12:12-14 |
| II. REINFORCING THE PURPOSE: |
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| A.Not Just Fellowship: |
| 1. It's easy to fall into the rut of just having each time we meet with our group, and forge |
| about the evangelism and discipleship aspect of in our group. |
| 2. Fellowship is comfortable and easy, but evangelism and discipling requires that we out of ou |
| comfort and make an intentional effort to do more than just fellowship. |
| B. Evangelism & Discipling: |
| 1. Everyone's lives are busy these days, but if we choose to make an, we can find someone in |
| our neighborhood, or on our job or at school or a that we can invite to our HFG. |

| 2. When someone new does come to the HFG, an intentional effort needs to be made to |
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| them and make them feel at in the meeting. |
| 3. When new converts begin to attend the HFG, they too need to be made to feel a of the group and not as an outsider, helping to participate in the meeting. |
| III. PLAN OF ACTION: |
| A.Goal – Total Enrollment: |
| 1. The ideal goal of any church should be to have every member be a of one of the HFGs, with |
| the intent that each member become a contributing in some way in the group. |
| 2. Older and more traditional Sunday only saints may not want to be, but an effort should be |
| made to invite them to become of a home group where they may both receive and contribute. |
| 3. In these last days, a very intentional effort needs to be made to get each new attached to a |
| Home Group as soon as possible. |
| B. Connect To Maintain: |
| 1. Surveys have repeatedly shown that new people who begin attending a, if they do not make |
| some kind of a connection to some individual or individuals by the third, they most likely will |
| not come back. |
| 2. In addition, surveys have also revealed that even who obey the Gospel and are born again do |
| not stay in a that they do not make good connections to. |
| 3. Thus, it becomes essential for any church wishing to and maintain the people that are reached |
| to become very intentional in its approach to making solid connections with converts and visitors. |
| C. Organize To Connect: |
| 1. The moment that a first time visitor shows up at the, it is important not just to welcome the |
| new person, but to attempt to make conversation and connection to them. |
| 2. Without being aggressive in the approach (important) one can make with the new people and |
| make them feel at and comfortable in the new surroundings. |
| 3. Once the spiritual of the new person is ascertained, a Bible Study may be offered to them, |
| and in some cases, people will be born again before they leave the service, but it is important to |
| enroll them in a Home Bible Study. |
| 4. Home Group Connection – the number 2 goal now after a HBS is becoming the need to the new convert to a Home Group where they will connect to a spiritual body on a local level. |
| new convert to a nome group where they will connect to a spiritual body on a local level. |
| D. Home Friendship Group Growth: |
| 1. Leaders – each group has a now, but each group needs to be developing another |
| individual to become a for the purpose of filling in during his absence, and when the day does |
| come to multiply the group into a one, a is already prepared. |
| 2. New Convert Connections – an organized effort needs to be to connect both visitors and new |
| converts to a Home Friendship Group as soon as possible. |
| 3. Some of our churches across North America, especially in larger, because of the complications |
| of travel times, public transit, etc. are focusing on HFGs as a to foster spiritual growth through the |
| local flocks nourishing and caring for the lambs. |
| 4. When each member comes to understand that each HFG is a local of believers meeting for the purpose of ministering to the needs of, and not just for self-serving purposes, the meeting |
| will take on new meaning. |
| 5. How To Implement A Plan – connecting the New Converts; Multiplying New Groups (12-15 adults) |